Linguistic Perspectives on Encoding and Compression Systems in the Quran

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Part 2

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General Preface

The reader should take time to understand and meditate the Quranic Ayaat, and if possible, my advice is to get the copy of Quran in any preferable language of
your choice and learn. If you find anything not clear it doesn’t mean that Quran is wrong but it’s because our knowledge is not enough to understand the book and we need the teacher and from my opinion the best teacher is The book “Quran” itself (As an Ayat on the same subject from one chapter may be clarified by another Ayat from another chapter) and Hadiths or Traditions of Prophet Muhammad (which gives more light on the understanding of Quran) from volumes by Sahih Muslim and Sahih Al-Bukhari known as Sahihayn (Sahih means genuine or authentic or sound and in Arabic Sahihayn means double authentic referring to the volumes written by these two scholars, the authentic volumes of Al-bukhari and Muslim) and all these are now available online which requires only internet and search engine such as Google. If you find any error in this small eBook then it’s from me and not Quran and I ask forgiveness from the creator. We should also remember that human beings are not exempted from errors and this is one of the human weaknesses as only the creator “Allah” is perfect.

Preface
In the name of Allah, the Gracious, the Merciful.
Praise be to Allah, Lord of the Worlds.
The Most Gracious, the Most Merciful.
Master of the Day of Judgment.
It is you we worship, and upon you we call for help.
Guide us to the straight path.
The path of those you have blessed, not of those against whom there is anger,
Nor of those who are misguided
My Lord, expand for me my breast [with assurance]
And ease for me my task
And untie the knot from my tongue
That they may understand my speech.
Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so].
O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.

There has certainly been for you in the Messenger of Allah an excellent pattern

For anyone whose hope is in Allah and the Last Day and [who] remembers Allah often.

I ask my Lord Allah to accept my prayers to Prophet Muhammad.

I also ask him to assist me to accomplish this small humble task.

As always we are required to start all our activities with a prayer praising Allah;

In the name of Allah, the Entirely Merciful, the Especially Merciful.

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Ayat Number 82 Chapter An-Nisa (The Women)

Then do they not reflect upon the Qur'an? If it had been from [any] other than Allah, they would have found within it much contradiction.

French Translation

Ne méditent-ils donc pas sur le Coran? S'il provenait d'un autre qu'Allah, ils y trouveraient certes maintes contradictions!

Ayat Number 53 Chapter Fussilat (Explained in Detail)

We will show them our signs in the horizons and within themselves until it becomes clear to them that it is the truth. But is it not sufficient concerning your Lord that He is, over all things, a Witness

French Translation

Nous leur montrerons Nos signes dans l'univers et en eux-mêmes, jusqu'à ce qu'il leur devienne évident que c'est cela (le Coran), la Vérité. Ne suffit-il pas que ton Seigneur soit témoin de toute-chose?

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About The Author

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Dedication

I dedicate these few pages to my parents, my family, my wife and her family And to all brothers and sisters who strive in the way of the Creator (Allah)

Introduction

This eBook introduces two aspects; Numerical Encoding of Arabic Numerical values and Scientific Signs in the Quran.

I am indebted to blessed researchers whom I have learned and collected the results of their work and I thought it better to preserve them in my present eBook in order to benefit the present and future generations.

The reader is welcome to send me any comments at smash words or word press blog.

From the Series Number 11 Part 1 of my e Book I have presented a bonus on brief introduction on the language of Algebra, Geometry and Computer System.

I have used throughout this booklet the name of God as Allah (As Allah has no gender or number as you can do with the word God), the word Ayat instead of (Plural Ayaat) as Ayat (means signs) has deeper meaning than the word verse.

I have also used the initials PBUH (peace be upon him) after the title “prophet” or name “Mohamed” or both “Prophet Mohammed” as requested all of us to do whenever one of these are / is mentioned.

Encoding in the Quran

My Curiosity and Wish to learn more on this great book “The Glorious Quran” is the reason which pushes me every second to try and understand more on all the sciences related to this book.

I understand that Quran requires people of various specialized disciplines as there are Ayaat on various fields of Sciences such as Psychology, Physiology, Philosophy, Physics, Chemistry, Mathematics, Geology, Embryology, Medicine.
Etc.

Quran is not a book of science but “signs” and scientific facts are not explained straightforward as these “signs” deal with delivering the divine guidance but some may carry a scientific value and that’s why when we recite Quran we should meditate and also ask Allah to help us understand his book.

Only Allah knows why he has chosen Arabic language to be the media for the revelation of his message as he says in his glorious book Quran:

And when a sign comes to them, they say, "Never will we believe until we are given like that which was given to the messengers of Allah." Allah is most knowing of where He places His message. There will afflict those who committed crimes debasement before Allah and severe punishment for what they used to conspire (Quran 6:124)

Here Allah says he is most knowing of where He places His message.

I think one of the reasons (Allah knows best and I ask forgiveness if this interpretation is wrong) concerning the choice of this language to deliver his message is its capability to compress data and at the same time keep this message clear and of high style.

As mentioned on my previous eBook series Number 11, there are various types of the computer data compression methods and some are better than others. If we compare with computer as analogy we can see that Arabic Language deserve to be considered as one of the best languages to be chosen as the media of the divine message due to several reasons and one of these is its nature to employ few words to convey vast meaning, and also some words have several synonyms, and we find that Quran always choose from these synonyms with precision depending on the context, style etc. and not randomly. There are also data repetitions in the Quran but for some linguistic and rhetoric reasons. Compression and Repetitions are well balanced in order to deliver the important information which Allah wanted us to be guided. And the Quran has left nothing small or great without mentioning in this book. This book contains everything. As Allah said in his book

And the record [of deeds] will be placed [open], and you will see the criminals fearful of that within it, and they will say, "Oh, woe to us! What is this book that leaves nothing small or great except that it has enumerated it?" And they will find what they did present [before them]. And your Lord does injustice to no one. (Quran 18:49)

If we human beings try to imitate and try to write all the information of this world then it will be not possible to write all in one book but surely it will be encyclopedias, and this is why Quran is termed “Miracle of Miracles” a book for
all centuries, past and future.

The below examples which will assist us clarify the subject of Numerical Encoding

Moon “Qamar”

The word moon (Qamar), is used exactly 27 times in the Quran together with its derivatives. The moon’s ecliptic sidereal cycle around the Earth takes about 27.3 days. The Moon makes a complete orbit around the Earth with respect to the fixed stars about once every 27.3 days (its sidereal period). However, since the Earth is moving in its orbit about the Sun at the same time, it takes slightly longer for the Moon to show the same phase to Earth, which is about 29.5 days (its synodic period).

The sidereal period is the temporal cycle that it takes an object to make one full orbit, relative to the stars. This is considered to be an object's true orbital period.

The synodic period is the temporal interval that it takes for an object to reappear at the same point in relation to two other objects (linear nodes), i.e. the Moon relative to the Sun as observed from Earth returns to the same illumination phase. The synodic period is the time that elapses between two successive conjunctions with the Sun-Earth line in the same linear order. The synodic period differs from the sidereal period due to the Earth orbit around the Sun, with one less synodic period than lunar orbit per solar orbit.

The earth’s rotation around the sun takes 365 days while the moon’s 12 rotations around the Earth take about 12 months. The Quran says that there are 12 months in year. As we all know, a year consists of 12 months. On the other hand, in the Quran, the word “a month” is also mentioned 12 times to indicate that there are 12 months in a year. The following Ayat mentions this fact: [9:36] The count of months, as far as GOD is concerned, is twelve.

Sura (Chapter) 54 of the Quran is titled Al-Qamar which means "the Moon". We discovered that the first Ayat in this Sura which discusses splitting of the moon which is a miracle Prophet Mohammad performed during his life time and has significance for a future event such man's landing on the moon. The number of Ayaat from the end of this Ayat to the end of the Quran is 1389. The year 1389 Hijri in the Muslim calendar corresponds to year 1969 AD in the Gregorian calendar, the year in which man landed on the moon for the first time. On July 20, 1969 (6th day of the 5th month of 1389 Hijri), as part of Apollo 11 mission, astronauts Neil Armstrong and Buzz Aldrin landed on the Moon.

[54:1] The Hour has come closer, and the Moon has split.
This Ayat is about one of the greatest miracles performed by Prophet Mohammed during his lifetime as mentioned in the Hadith (Traditions) from Albukhariy “The Book of the virtues and merits of the prophet (PBUH) and his companions Chapter: The miracle of the splitting of the moon” Narrated Ibn `Abbas:

The moon was split into two parts during the lifetime of the Prophet Mohamed (PBUH)

Balance “Mizzan”

In the Quran the word (mizan) means balance and all its derivatives are used 23 times.

Squandering “Israf”

In the Quran (israf) means “squandering” which signify imbalance in expenditure and all of its derivatives are also used in the Quran 23 times.

Seven Heavens

The statement of "seven heavens" is repeated seven times. "The creation of the heavens (khalq as-samawat)" is also repeated seven times.

Day “Yawm”

"Day (yawm)" is repeated 365 times in singular form.

Days “Ayyam”

while its plural and dual forms "days (ayyam and yawmayn)" together are repeated 30 times.

Month “Shahr”

The number of repetitions of the word "month" (shahar) is 12 times.

Plant and Tree

The number of repetitions of the words "plant" and "tree" is the same: 26.

Punishment and Forgiveness

The word "punishment or bad reward" (Aljazaa) is repeated 117 times, while the expression "forgiveness" (maghfirah), which is one of the basic morals of the Qur’an, is repeated exactly twice that amount, 234 times.
Say and They said

When we count the word "Say," we find it appears 332 times. We arrive at the same figure when we count the phrase "they said."

World “Dunya” and Hearafter “Akhira”

The number of times the words, "world" (dunya) and "hereafter" (akhira) are repeated is also the same: 115.

Devil “Satan” and Angels “Malaika”

The word "satan" (shaitan) is used in the Qur'an 88 times, as is the word "angels" (malaika) same count.

Faith “Iman” Infidelity “Kufr”

The word faith (iman) (without genitive) is repeated 25 times throughout the Qur'an as is also the word infidelity (kufr).

Paradise “Janna” or Hell “Annar”

The words "paradise" and "hell" are each repeated 77 times.

Zakah and Blessing

The word "zakah" is repeated in the Qur'an 32 times and the number of repetitions of the word "blessing" (barakah) is also 32.

The righteous “Alabrar” and The wicked “Alfujjar”

The expression "the righteous" (al-abraar) is used 6 times but "the wicked" (al-fujjaar) is used half as much, 3 times.

Wine “Khamr” Intoxicaion “Saqara”

The words "wine" (khamr) and "intoxication" (saqara) are repeated in the Qur'an the same number of times: 6.

Benefit and Corrupt

The words "benefit" and "corrupt" both appear 50 times.

God “Ajr” and Action “Faail”

"Good Reward" (ajr) and "action" (faai) are both repeated 107 times.
Love “Almahabah” and Obedience “Attaah”

"Love" (almahabbah) and "obedience" (alta'ah) also appear the same number of times 83

"Disaster" (almusibah) and "Thanks" (alshukr)

The words "disaster" (almusibah) and "thanks" (alshukr) appear the same number of times in the Qur'an 75 times

"Sun" (shams) and "light" (nur)

"Sun" (shams) and "light" (nur) both appear 33 times in the Qur'an. In counting the word "light" only the simple forms of the word were included.

Guidance" (al-huda) and "Mercy" (al-rahma)

The number of appearances of "right guidance" (al-huda) and "mercy" (al-rahma) is the same 79 times

"Trouble" and "Peace"

The words "trouble" and "peace" are both repeated 13 times in the Qur'an.

Man and Woman

The words "man" and "woman" are also employed equally 23 times.

The number of times the words "man" and "woman" are repeated in the Qur'an, is 23, is at the same time that of the chromosomes from the egg and sperm in the formation of the human embryo. The total number of human chromosomes is 46; 23 each from the mother and father.

"Treachery" (khiyanah) and "Foul" (khabith)

"Treachery" (khiyanah) is repeated 16 times, while the number of repetitions of the word "foul" (khabith) is 16.

"Human being" and The sum of the references to the stages of creation

"Human being" is used 65 times: the sum of the number of references to the stages of man's creation is the same: i.e Human being 65. Soil (turab) 17 times, Drop of Sperm (nutfah) 12 times, Embryo (alaq) 6 times., A half formed lump of flesh (mudghah) 3 times, Bone (idham) 15 times, Flesh (lahm) 12 times Total 65 times. The word "swalawat" appear five times in the Qur'an, and Allah has commanded man to perform the prayer (salat) five times a day. Number of times
the word "land" appears in the Qur’an = 13

Number of times the word “sea” appears in the Qur’an = 32. Proportion of dry land to sea covering the Earth = 13/45 = 28.888888888889%. or 29%

Proportion of sea to dry land on Earth = 32/45 = 71.111111111111% or 71%

Extraordinarily, these figures represent the exact proportions of land and sea on the Earth today.

Sirius “Shiira”

"Sirius", the brightest star in the night sky, appears as “Shiira," meaning “star” in Ayat 49 of Chapter 53

And that it is He who is the Lord of Sirius (Quran Chapter 53:49)

The fact that the word “Sirius”, or “Shiira” in Arabic, appears only in the Ayah Number 49 which is particularly noteworthy, Because, based on the irregularities in Sirius’ orbit, scientists discovered it is actually a binary star. Therefore, Sirius is actually two stars, known as Sirius A and Sirius B. One feature of Sirius B is that is cannot be seen by telescope. They follow a course toward one another in the shape of a bow, and hang in the sky by approaching one another every 49.9 years. These scientific data have been unanimously confirmed by the astronomy departments at the universities of Harvard, Ottawa and Leicester. Yet this scientific fact that only emerged toward the end of the 20th century was

Miraculously referred to in the Qur’an 1400 years ago.

Iron

Iron is one of the elements mentioned in the Qur’an. Allah says this in the Surah called “al-Hadid,” or “Iron:"

We have already sent Our messengers with clear evidences and sent down with them the Scripture and the balance that the people may maintain [their affairs] in justice. And We sent down iron, wherein is great military might and benefits for the people, and so that Allah may make evident those who support Him and His messengers unseen. Indeed, Allah is Powerful and Exalted in Might.(Quran 57:25)

The word "anzalna," meaning “we sent down,” may also be thought of in the figurative sense of being placed at the service of human beings. But bearing in mind the true meaning of the word, which is “physically descending from the sky,” used for rain and solar rays, then the Ayat can be seen to contain a hugely significant scientific miracle. Because modern astronomical findings have
revealed that the iron on Earth came from giant stars in outer space. (For details see my series e Book number 3)

In addition, Surat al-Hadid or Chapter 57 is in the middle of the Quran, and Ayat number 15 is in the exact middle of the Surah as iron in the middle of the earth and it begins with the Arabic letter "Fe," which is how iron is known to chemists and this also refers to the chemical symbol for iron.

In addition, the number emerging from a numerological [abjad] calculation of the words “al-Hadid,” the 57th Surah of the Qur’an, is the same as the number of the Surah: "57." A calculation of the word "hadid" alone produces the number 26. And this corresponds to the atomic number of iron in the periodic table. The Qur’an, which contains the revelation of our Omniscient Lord, refers both to the formation of iron and to its atomic number. (Allah knows the truth.)

The rotation of earth around the sun: 365 Days

The word "day, "yawm" in Arabic appears 365 times in the Qur’an. It also takes the Earth 365 days to orbit the Sun. The fact that the word “day” appears 365 times in the Qur’an is very important in terms of its providing information about the Earth’s orbit hundreds of years ago. The repetition of the word “day” 365 times may be a reference to the 365-day relationship between the Earth and Sun. (Allah knows the truth.)

Gender And the 23rd chromosome pair

The Qur’an makes reference to the 23rd chromosome that determines the difference between male and female thus: The word “man” and the word “woman” both appear 23 times in the Qur’an. The 23rd chromosome is the main element that determines an individual’s gender. This discovery about chromosomes made only recently was reported hundreds of years beforehand in the Qur’an by way of the number 23, that which concerns the basic difference between male and female. (Allah knows the truth.)

The genetic make-up of human beings and other living things depends on their chromosomes and the genetic data in these chromosomes is DNA. Gender is dependent on the 23rd chromosome pair. In other words, the difference between a man and a woman stems from the 23rd chromosome pair. If a person’s 23rd chromosome is expressed in the form XX she is female, and if in the form XY, then he is male.

The Genetic Code of The Bee

Male and female animals generally have the same number of chromosomes but
the bee is slightly different. Because the male bee has 16 single chromosomes and the female bee 16 pairs. The bee is thus different in this respect.

This difference is indicated in the Qur’an thus: (Allah knows the truth.)

The Surah “Nahl,” meaning bees, is the 16th Surah of the Qur’an. And 16 is the number of chromosomes these animals possess.

Halley's Comet And 76 Years

One of the greatest developments in modern astronomy is the discovery of Halley’s Comet. The 18th century scientist Edmund Halley discovered that the comet comes around every 76 years. With that discovery, Halley established that comets have astronomical orbits. The name "Halley" by which the comet is known, appears in a most striking way in Ayat 76 of Surat al-An’am in the Qur’an: So when the night covered him [with darkness], he saw a star. He said, "This is my lord." But when it set, he said, "I like not those that disappear."(Quran 6:76)

The letters that make up the word "Halley" appear for the first time in the Qur’an in this ayat. Furthermore, the reference to a “setting” star is highly significant. What is more, the Arabic word “kawkaban,” meaning “star,” appears right next to the letters comprising “Halley.” The number 76 of the related Ayat, on the other hand, may indicate 76 years, which is Halley’s orbital period. (Allah knows the truth.) The Ayat number 76 represents the Halley comet; because Halley becomes visible from the Earth every 76 years. That is to say, its orbital period is 76. For this reason, that Halley is mentioned for the first time in the Qur’an in the 76th Ayah is a miracle of Allah.

The Allotment of Forty Nights to the prophet Moses

And [recall] when We made an appointment with Moses for forty nights. Then you took [for worship] the calf after him, while you were wrongdoers.(Quran 2:51)

40 is the number of letters to the end of the Ayat from the term "arbaeena laylatan," meaning "40 nights."

The numerological value [abjad] of the dotted letters up to "arbaeena laylatan " is 40. (By abjad calculation)

This subject first appears in the Qur’an in Ayat 40 of Surat al-Baqara.

Number of syllables in Ayat 40 in which the subject begins is 40.

Furthermore:

In addition to Ayat 51 of Surat al-Baqara, which explicitly concerns "arbaeena
laylatan" (40 nights), this also appears in Ayat 142 of Surat al-A'raf. It also appears figuratively in Ayaat 143 and 155 of Surat al-A'raf.

The Surahs between these Ayat are: "al-Baqara", "Al-Imr'an", "an-Nisa", "al-Ma'ida", "al-An'am" and "al-A'raf."

The names "al-Baqara", "Al-Imr'an", "an-Nisa", "al-Ma'ida", "al-An'am" and "al-A'raf" also contain 40 letters.

Twelve Fontains springing from stone

And [recall] when Moses prayed for water for his people, so We said, "Strike with your staff the stone." And there gushed forth from it twelve springs, and every people knew its watering place. "Eat and drink from the provision of Allah , and do not commit abuse on the earth, spreading corruption."(Quran 2:60)

Number of words in the Ayat until the expression "ithnata AAashrata" meaning "twelve" is 12. Number of dotted letters until the expression "infajarat minhu ithnata AAashrata AAaynan" meaning "the twelve fountains gushed out from it [the rock]"; 12.

Number of types of letter used in the term "infajarat minhu ithnata AAashrata AAaynan" 12.

Help From Five Thousand Angels

[Remember] when you said to the believers, "Is it not sufficient for you that your Lord should reinforce you with three thousand angels sent down? (Quran 3:124)

The abjad value of the term "thalathati alafin mina almala-ikati," meaning "three thousand angels," is 3,000. (By abjad calculation)

Yes, if you remain patient and conscious of Allah and the enemy come upon you [attacking] in rage, your Lord will reinforce you with five thousand angels having marks [of distinction] (Quran 3:125)

The abjad value of the letters up to the first letter of the term "almala-ikati," meaning "angels," is 5,000. (By abjad calculation)
The Sending of Twelve Leaders

And Allah had already taken a covenant from the Children of Israel, and We delegated from among them twelve leaders. And Allah said, "I am with you. If you establish prayer and give zakah and believe in My messengers and support them and loan Allah a goodly loan, I will surely remove from you your misdeeds and admit you to gardens beneath which rivers flow. But whoever of you disbelieves after that has certainly strayed from the soundness of the way."(Quran Chapter 5:12)

Number of letters up to the term "ithnay Aashara naqeeban," meaning "twelve leaders:" 12. Number of repetitions of the letters in the name "Ma'ida" (the name of the Surah) from the beginning of the Ayat to the term "ithnay AAashara " (twelve): 12.Ayat number: 12. The abjad value of the first and last letters of the Ayat is 12.(By abjad calculation)

Thirty Nights and ten Nights Being Set Aside For The Prophet Moses

And We made an appointment with Moses for thirty nights and perfected them by [the addition of] ten; so the term of his Lord was completed as forty nights. And Moses said to his brother Aaron, "Take my place among my people, do right [by them], and do not follow the way of the corrupters. (Quran Chapter 7:142)

Number of syllables from "thalatheena laylatan," meaning 30 nights," to the end of the clause: 30.Number of syllables used after "thalatheena laylatan " (30 nights) to the end of the Ayat: 30 and Number of syllables from the word "thalatheena" (30) to the end of the clause: 30. The number of times the muqatt'at letters [unique combinations of letters that begin a number of Surah in the Qur'an] in the Surah (alif, lam, mim, sad) are used in the Ayat from the word "thalatheena " (30) to the end of the Ayat: 30.Number of dotted letters up to the word "Aashr" (10): 10.Number of undotted letters from the word "Aashr" (10) to the end of the clause: 10.The word "Aashr" (10) appears 10 pages from the end in Surat al-A'raf.The letters "alif, lam, mim and sad," the muqatt'at letters in the Surah, are used 10 times before the word "Aashr" (10).10 types of letters are used in the term "waatmamnaha biAAashrin" meaning "and then completed them with ten."

Twelve Tribes and Twelve Fontains Flowing From The Rock

And We divided them into twelve descendant tribes [as distinct] nations. And We inspired to Moses when his people implored him for water, "Strike with your staff
the stone," and there gushed forth from it twelve springs. Every people knew its watering place. And We shaded them with clouds and sent down upon them manna and quails, [saying], "Eat from the good things with which We have provided you." And they wronged Us not, but they were [only] wronging themselves. (Quran Chapter 7:160)

The letters in the term "ithnatay Aashrata" (twelve) appear 12 times up to "ithnataa ashrata" 12 types of letter are used from the term "ithnatay AAashrata" (twelve) to the end of the clause and The letters in "ithnatay AAashrata" (twelve) appear 12 times between it and the end of the clause. 12 letters comprise the words "ithnatay AAashrata" (twelve) and "isneta aşrâte" (twelve). 12 types of letter are used in the clause in which it appears before the term "ithnata AAashrata AAaynan " (twelve fountains).

The Number of Months in The Sight of Allah is Twelve

Indeed, the number of months with Allah is twelve [lunar] months in the register of Allah [from] the day He created the heavens and the earth; of these, four are sacred. That is the correct religion, so do not wrong yourselves during them. And fight against the disbelievers collectively as they fight against you collectively. And know that Allah is with the righteous [who fear Him]. (Quran Chapter 9:36)

There are 12 syllables up to the term "ithna AAashara" (twelve). There are 12 dotted letters from the term "ithna AAashara" (twelve) to the end of the clause.

Asking For Forgiveness Seventy Times

Ask forgiveness for them, [O Muhammad], or do not ask forgiveness for them. If you should ask forgiveness for them seventy times-never will Allah forgive them. That is because they disbelieved in Allah and His Messenger, and Allah does not guide the defiantly disobedient people. (Quran Chapter 9:80)

Total number of letters from the term "sabeena marratan " (seventy times) to the end of the Ayat: 70. The abjad value of the letter types used from the term "sabeena marratan" (seventy times) to the end of the clause is 70. (By abjad calculation). There are 70 undotted letters in this Ayat.

The Number of Years and the Reckoning

It is He who made the sun a shining light and the moon a derived light and
determined for it phases—that you may know the number of years and account [of time]. Allah has not created this except in truth. He details the signs for a people who know (Quran Chapter 10:5)

A month in the Islamic calendar can only have 29 or 30 days. (There is no other possibility.) A lunar month is 29 or 30 days. There are 29 letters in the Ayat up until the phrase "qaddarahu manazila litaalamuw adadassiniyawaalhisab," meaning "and measured for her stages, that ye might know the number of the years, and the reckoning. The abjad value of "al-Qamar," meaning "moon," is 29. (By abjad calculation)

And We have made the night and day two signs, and We erased the sign of the night and made the sign of the day visible that you may seek bounty from your Lord and may know the number of years and the account [of time]. And everything We have set out in detail. (Quran Chapter 17:12)

One year according to the Hijri calendar lasts 354 or 355 days. (There is no other possible figure.) The abjad value of the letters up to the phrase "litaalamuw adadassiniyawaalhisab" meaning "so you will know the number of years and the reckoning of time," is 354. (By abjad calculation)

The Inability To Produce Ten Such Chapters

Or do they say, "He invented it"? Say, "Then bring ten surahs like it that have been invented and call upon [for assistance] whomever you can besides Allah, if you should be truthful". (Quran Chapter 11:13)

Variety of letters used in the clause up to the word "ashri" (ten): 10. Number of dotted letters in the Ayat up to the word "ashri" (ten): 10. Number of syllables in the Ayat up to the expression "biashri suwarin mithlihi muftarayatin," meaning "then produce ten invented suras like this:" 10. Number of dotted letters up to the term "qul fa/too biashri suwarin mithlihi muftarayatin," meaning "Say, 'then produce ten invented suras like this':" 10. "Number of letters in the term "ashri suwarin mithlihi."" meaning "ten suras like this:" 10. Number of letters from the term "ashri suwarin mithlihi " (ten suras like this) to the end of the Ayat: 10. Variety of letters used in the term "biashri suwarin mithlihi," meaning "ten suras like this:" 10. The letters in the term "ashri suwarin " (ten chapters) appear 10 times up to "ashri suwarin ".

The Prophet Joseph's Dream and Eleven Stars
Behold! Joseph said to his father: "O my father! I did see eleven stars and the sun and the moon: I saw them prostrate themselves to me!" (Quran Chapter 12:4)

There are 11 letters in the term "ahada ashara kawkaban," meaning "eleven stars." There are 11 words up to the term "ahada ashara kawkaban " (eleven stars). The letters in the term "ahada ashara kawkaban " (eleven stars) appear 11 times up to "ahada ashara kawkaban " . 24

The Number of Human Chromosome

He created man from a sperm-drop; then at once, he is a clear adversary (Quran Chapter 16:4)

There are some 100 trillion cells in an adult human body. The cells all possess the same genetic structure. That genetic structure is also present in the chromosomes in the cell nucleus. There are 23 pairs, or 46 chromosomes, in a human cell; 23 from the mother and 23 from the father. These chromosomes also contain DNA molecules in which the characteristics of the person are recorded. The scientific world only learned that there are 46 chromosomes in the human cell in the second half of the 20th century.

The words "maniyyin" and "nutfatan" in the Qur'an refers to different things (Quran Chapter 75:37). "Maniyyin" is used to refer to the whole and "nutfatan" to a component thereof.

The word "nutfatan" appears in different forms below, such as nutfatin, nutfata or nutfatan, depending on its use in the sentence or grammatical rules. But the meaning does not change. The abjad value of the word "nutfatin" (nutfa) is 23. (By abjad calculation) Variety of letters used in the Surah up to the word "nutfatin:" 23. Abjad value of the letters used in the Ayat up to the word "nutfatin:" 23. (By abjad calculation) Number of dotted letters in the Surah up to the word "nutfatin:" 46.

Then We made the sperm-drop into a clinging clot, and We made the clot into a lump [of flesh], and We made [from] the lump, bones, and We covered the bones with flesh; then We developed him into another creation. So blessed is Allah , the best of creators. (Quran Chapter 23:14)

Abjad value of the word "nutfata:" 23. (By abjad calculation) Number of letters in Surat al-Muminun from "nutfatan" in Ayat 13 to "nutfata" in Ayat14 is 23. Abjad value of the variety of letters used in the Ayat up to the term "nutfata:" 46. (By abjad calculation) Abjad value of the letters belonging to the term "nutfata" up to "nutfata:" 46. (By abjad calculation) Number of letters belonging to the term "nutfata" up to "nutfata:" 46.
And Allah created you from dust, then from a sperm-drop; then He made you mates. And no female conceives nor does she give birth except with His knowledge. And no aged person is granted [additional] life nor is his lifespan lessened but that it is in a register. Indeed, that for Allah is easy. (Quran Chapter 35:11)

Abjad value of the term "nutfatin:" 23. (By abjad calculation) Variety of letters used from "nutfatin" to the end of the Ayat: 23.

It is He who created you from dust, then from a sperm-drop, then from a clinging clot; then He brings you out as a child; then [He develops you] that you reach your [time of] maturity, then [further] that you become elders. And among you is he who is taken in death before [that], so that you reach a specified term; and perhaps you will use reason. (Quran Chapter 40:67)

The abjad value of "nutfatin" is 23. (By abjad calculation). Number of dotted letters from the word "nutfatin" to the end of the clause: 23. The word "nutfatin" is the 23rd in the Ayat: There are 23 types of letter in this Ayat. The abjad value of the dotted letters up to the word "nutfatin" in the Ayat is 46. (By abjad calculation) There are 46 dotted letters in this Ayat.

From a sperm-drop when it is emitted (Quran Chapter 53:46)

The abjad value of the word "nutfatin" is 23. (By abjad calculation) The letters in the term "nutfatin" appear 46 times up to "nutfatin". The Ayat containing the term "nutfatin" is the 46th.

Indeed, We created man from a sperm-drop mixture that We may try him; and We made him hearing and seeing. (Quran Chapter 76:2)

The abjad value of the word "nutfatin" is 23. (By abjad calculation) The abjad value of the letters from the word "nutfatin" to the end of the clause is 23. (By abjad calculation).

Had he not been a sperm from semen emitted? (Quran Chapter 75:37)

There are 23 types of letter between Ayat 35 of Chapter 75 and Ayat 2 of Chapter 76. There are 23 words having letters from the clause "nutfa" in Ayat 37 of Chapter 75 up to "nutfa" in Ayat 2 of Chapter 76.
The HoneyCombs

And your Lord inspired to the bee, "Take for yourself among the mountains, houses, and among the trees and [in] that which they construct. (Quran Chapter 16:68)

Then eat from all the fruits and follow the ways of your Lord laid down [for you]." There emerges from their bellies a drink, varying in colors, in which there is healing for people. Indeed in that is a sign for a people who give thought. (Quran Chapter 16:69)

The honey bee fills the hexagonal cells it builds with honey. The hexagon is the ideal shape for comb construction. For example, if the cells in the combs were pentagonal or octagonal etc., then all their edges would not weld together perfectly, and parts of the comb would therefore remain unused. But through the inspiration of Allah, bees store the greatest possible amount of honey by building their combs in the form of hexagons. These are the only Ayaat of the Qur'a that mention bees, honey and honeycombs. The abjad value of these Ayaat is 720. (By abjad calculation) The total internal angles of the comb add up to 720 degrees. Every cell in the comb is a hexagon. Each internal angle in the cell is 120 degrees. The number of clause (clauses) in Surat an-Nahl until this matter is discussed is 120.

The Companions of The cave and how they spent three hundred and nine years in the Cave

Or have you thought that the companions of the cave and the inscription were, among Our signs, a wonder? (Quran 18:9)

The abjad values of "as-haba alkahfi," meaning "The Companions of the Cave," is 238. (By abjad calculation) The number of syllables in the Surah up to the term "as-haba alkahfi" (Companions of the Cave) is also 238. The variety of letters used in the Ayat up to the term "as-haba alkahfi" (Companions of the Cave) is 7. The number of words from "as-haba alkahfi" (Companions of the Cave) to the end of the Ayat is 7. Our Lord's name "Allah" is repeated 7 times in the story of the Companions of the Cave in the Surah. "As-haba alkahfi" (Companions of the Cave) is in the 7th clause on the page. This Ayat is in the 7th from the top of the page. They stayed in their Cave for three hundred years and added nine. (Surat al-Kahf, 25) In revealing how long the Companions spent in the cave, the Qur'an says "They stayed in their Cave for three hundred years and added nine." (Surat al-Kahf, 25) In interpreting this Ayat, commentators say that the Companions of the Cave slept for 300 solar years or 309 years by the lunar calendar. The number of syllables up to "sineena waizdadoo," meaning "number
of years" is exactly 309. There are 309 undotted letters in the Surah up to the term "sineena waizdadoo". Then We woke them up again so that we might see which of the two groups would better calculate the time they had stayed there. (Surat al-Kahf, 12) This Ayat reveals that the reason the Companions of the Cave were woken was to establish which of the two groups would most accurately calculate how long they had been asleep. The number of syllables before this Ayat is exactly 309. They stayed in their Cave for three hundred years and added nine. (Surat al-Kahf, 25) The way that the Qur'an does not directly state that the Companions of the Cave spent 309 years in the cave but also adds an additional 9 years is exceedingly wise. This mode of expression thus draws attention to the difference between the solar and lunar years. (Allah knows the truth.) The solar year refers to the Earth's revolution around the Sun, and 365.242217 complete revolutions of the Earth constitute a solar year. A lunar year consists of 354.36768 days, the time in which the Moon orbits the Earth 12 times. There is thus a difference of 10.874537 days between the solar and lunar years; 100 solar years is thus equivalent to 103 lunar years. In order to determine the equivalent of 300 solar years in terms of lunar years, we need to add on 9 more years – just as in the Ayat. The total of all the numbers in this Surah up to this Ayat is 300. (300 by the Gregorian calendar equates to 309 years by the Islamic calendar.) There are 309 pages from this page, the last to refer to the Companions of the Cave and their sleep, and the end of the Qur'an. That was the situation when we woke them up so they could question one another. One of them asked, 'How long have you been here?' They replied, 'We have been here for a day or part of a day.' They said, 'Your Lord knows best how long you have been here. Send one of your number into the city with this silver you have, so he can see which food is purest and bring you some of it to eat. But he should go about with caution so that no one is aware of you. (Surat al-Kahf, 19) The Nine Miracles of The prophet Moses. And put your hand into the opening of your garment [at the breast]; it will come out white without disease. [These are] among the nine signs [you will take] to Pharaoh and his people. Indeed, they have been a people defiantly disobedient."(Quran 27:12) Number of syllables from the phrase "tisii ayatin," meaning "nine Signs," to the end of the clause: 9. The letters in "tisiyatin " (nine Signs) appear 9 times up to the term "tisi ayatin." Number of words from "tisii ayatin " (nine Signs) to the end of the Ayat: 9. "Tisii ayatin " (nine Signs) appears on the 9th page from the end of the Surah. The variety of undotted letters in the Ayat up to the word "tisii" meaning 9, is 9. The number of undotted letters from the word "tisii" (9) to the end of the clause: 9. "Tisii" (9) is the ninth word from the end of the Ayat. The abjad value of the muqatt'a letters (ta, sin) in the Surah is 9. (By abjad calculation)

A group of Nine in The City

And there were in the city nine family heads causing corruption in the land and not amending [its affairs].(Quran 27:48)
The letters in the term "tisatu rahttin," meaning "nine men," appear 9 times between the expression and the end of the Ayat. There are 9 dotted letters between the term "tisatu rahttin" (9 men) and the end of the Ayat. Nine undotted letters are used from the term "tisatu rahttin" (9 men) and the end of the Ayat. The abjad value of the muqatt'at letters (ta, sin) in the term "tisatu rahttin" (9 men) is 9. (By abjad calculation)

There are 9 Ayaat in the story of the people of Shelah and Thamud.

The Matter Of Ninety Nine Ewes

Indeed this, my brother, has ninety-nine ewes, and I have one ewe; so he said, 'Entrust her to me,' and he overpowered me in speech."(Quran 38:23)

The subject of the 99 ewes begins at Ayat 21. There are 99 syllables from the beginning of the reference to the Prophet David (pbuh) – from Ayat 17, to Ayat 21.43. The matter of the 99 ewes begins being described in Ayat 22. The matter of the 99 ewes begins with the 2nd clause of Ayat 22, and this clause is the 99th from the end of the Surah. There are 99 syllables from the 2nd clause of Ayat 22 to the term "niajihi," meaning "his ewes," in Ayat 24. The abjad value of the letters at the end of the Ayat up to the end of Ayat 23 containing the term "tisun watisoona najatan," meaning 99 ewes, is 99. (By abjad calculation.) The abjad value of the term "hatha akhee lahu tisAAun watisoona najatan," meaning "this brother of mine has 99 ewes," is 99'dur. (By abjad calculation)

The Seven Heavens

[And] who created seven heavens in layers. You do not see in the creation of the Most Merciful any inconsistency. So return [your] vision [to the sky]; do you see any breaks? (Quran Chapter 67:3)

The variety of letters used in the term "saba samawatin," meaning "seven heavens," is 7. Number of letters in the Ayat up to the term "sabAAa samawatin" (seven heavens): 7. The letters in the word "sab'a" (7) appear seven times from the word "saba " to the end of the Ayat. The letters in the word "seb'a" (7) appear 7 times in the Ayat up to the word " sabaa ". There are 7 syllables from the word "saba " (7) to the end of the clause.

Swearing By The Ten Nights

By the dawnn (Quran Chapter 89:1)

And [by] ten nights (Quran Chapter 89:2)

The letters in the term "layalinashrin," meaning "ten nights" appear 10 times in the Surah up to this term.
There are 10 dotted letters in the Surah up to the term "layalin AAashrin " (10 nights).

The word “a day” (yawm)

The word “a day” (yawm) is used 365 times in the Quran. The figure 365 does not only represent the number of days in the calendar, but it is also the figure that shows the astronomic relationship between the Earth and the sun. By the time the Earth completes one round around the sun which takes one year (meaning 365 days), the Earth would have revolved 365 times around its own axis.

The exact number 365 is not coincidental. This word alone is enough to show that there is a deliberate order in the Quran.

The word “day” (yawm) in singular form is used 365 times in the Quran, while the plural of it, the word "days" (ayyam or yawmain) is used 30 times. This represents the number of the days in a month which is 30. So, it is meaningful that while the singular “day” (yawm) is mentioned 365 times, the plural of it (ayyam, yawmain) is mentioned 30 times.

Months “Shahr” and Year “Sanaa”

In the Gregorian calendar, the months are either 30 or 31 days, whereas in the Islamic lunar calendar, the months are either 29 or 30 days. So, the number 30 is the intersection group for both calendars. In the community to which the Quran was revealed, the lunar calendar was in use; the mention of “30” is therefore meaningful. It takes 29.53 days for the moon, the planet in the sky, to complete one rotation around the Earth. The rounded figure of 29.53 is 30. With such mathematical miracles, we witness that the Quran calculates correctly this rounding up business. Likewise, the world completes its cycle around the sun in 365.25 days exactly. The rounded figure of 365.25 is 365.

We saw that the singular “day” (yawm) is mentioned 365 times, and the plural of it, 30 times in the Quran. The use of all the derivatives of the word “day” is 475. This means that the sum of singular, plural and all the other derivatives totals up to 475. 475 is equal to 25×19.

The number 25 also has a significant meaning. As we have already mentioned, days are formed as a result of the relationship between the earth and the sun. The Earth revolves around its own axis 365 times while completing one cycle around the sun and in the meantime, the sun completes 25 rotations around its own axis.

On the other hand, the number 19 mention above (475 = 25×19) plays an important role within the context of the concept of the relationship between the sun, the earth, and the moon, due to the fact that a Metonic cycle, that is when
the sun, the Earth and the moon are aligned, occurs once every 19 years.

Since the sun revolves around itself 25 times per year and it takes 19 years to complete one Metonic cycle, we can conclude that the sun turns around itself $19 \times 25 = 475$ times in a Metonic cycle. This number, 475, is equal to the number of times the derivatives of the word “day” are used in the Quran.

The derivatives of the word “year” (sana, sineen) are mentioned 19 times in the Quran. The solar and lunar calendars need correction because of the leap year. When the Earth rotates around the sun 365 times, the moon rotates around the Earth and itself 12 times. This constitutes a year. But when the Earth completes its rotation and arrives at the starting point, the moon is behind the schedule. It takes the Earth and the moon 19 years to meet at the same starting point. This cycle of 19 years is called the Metonic cycle. The lunar calendar re-arranged every 19 years, ends up with 7 leap years (355 days) and 12 regular years (354 days) during this period. That explains why God has chosen to use in the Quran the word "year" 19 times ($19 = 7 + 12$).

It is also another surprising characteristic of the miracles that the singular year (sana) is used 7 times, whereas the plural year (sineen) is used 12 times in the Quran. And all the derivatives of the word “year” are used 19 times, an indication of the Metonic cycle.

Earth, Sun and Moon

The Earth lines up with the sun and the moon every 19 years. In the Quran, the words “sun" and “moon” are used together in the same Ayaat, exactly 19 times; the same number that makes a “Metonic cycle” corresponding to the same number the word “year” is used in the Quran.

It is interesting to note that in Quran 75:9 which is the 19th time the sun and moon appear in the same Ayat, the meaning of the Ayat itself reflects the special relationship that occurs between the sun and the moon every 19 years. This Ayat, Quran 75:9, says:

[75:9] And the sun and the moon have been brought together.

If you add up the numbers of the Suras and the Ayaat in which these words are used:

$$6 + 96 + 7 + 54 + 10 + 5 + 12 + 4 + 13 + 2 + 14 + 33 + 16 + 12 + 21 + 33 + 22 + 18 + 29 + 61 + 31 + 29 + 35 + 13 + 36 + 40 + 39 + 5 + 41 + 37 + 41 + 37 + 55 + 5 + 71 + 16 + 75 + 9 = 1083 \ (= 19 \times 57).$$

Furthermore, we notice that $57 = (19 \times 3)$.

We saw earlier that the word “day” in the Quran, with its singular, plural and derivative uses constitutes a miracle. Apart from this, the noun phrases of the
same word also produce mathematical miracles as well. For example, we see this miracle in phrases like “that day” used in connection with the end of the world (yawm-izin) and the “the Day of Resurrection” (yawm Al-Qiyameh). Both noun phrases are used; 70 times. Here are two example Ayaat for these words:

[88:8] Other faces on that day will be full of joy.

[39:67] The whole earth is within His fist on the Day of Resurrection.

Land and Sea

The Arabic word for "sea" (bahr) is used 32 times in the Quran. The word bahr is used both for the sea and other waters like lakes and rivers.

The word "land" (barr, yabisa) is used 13 times in the Quran.

It is well-known that the water of seas, oceans, lakes, rivers, etc. cover 71% of the Earth, whereas the land covers 29% of it.

If we divide 32 (number of times the word "sea" is mentioned in Quran) by a denominator 45, the result is 71.111%.

Similarly, if we divide 13 (number of times the word "land" is mentioned in Quran) by a the same denominator 45, the result is 28.888% (= 29%)

White Colour

White is the source of all colors. In the color spectrum, from white derive, we can derive seven main colors. And when those seven colors are mixed together, we get the white color. Thus, white has a special place among colors. In the Quran, “to be white" is expressed by the word “abyad”.

The numerical value of this word is 813 (this is based on the concept used by Arabs whereby every letter can be represented by a numerical value). If we add up the numbers of the Ayaat where the color white is mentioned in all its derivatives, the total will also amazingly be 813.

Heavens

The Quran says that the heavens are created in seven layers. The term “seven heavens" is used seven times in the Quran.

Chapter 2 (The Cow): Ayat 29
Chapter 23 (The Believers): Ayat 86

Chater 41 (Detailed): Ayat 12

Chapter 65 (Divorce): Ayat 12

Chapter 67 (Kingship): Ayat 3

Chapter 71 (Noah): Ayat 15

Iron

The Quran has a sura titled Sura Hadid (Iron) which is chapter 57. Let us see first the Ayat which mentions the importance and characteristics of iron:

[57:25] ...... And we sent down the iron, wherein there is strength, and many benefits for the people. All this in order for GOD to distinguish those who would support Him and His messengers, on faith. GOD is Powerful, Almighty.

The verb “anzal” in the Quran is usually used to describe the action of God sending down something to Earth. The verb “anzal” refers to the fact that a creation in the world has taken place following an event exterior to the earth. The temperature of the Earth was not sufficient, at the beginning, for the formation of iron. Not only the Earth, but even a middle sized sun like ours did not have the heat necessary for the formation of iron. That is why iron must have come to our planet from outer space, as well as to the entire solar system. The iron we have in our planet today must have come to our solar system from other suns which had higher temperatures favorable for the formation of iron. To allude to iron, the Quran uses the verb “anzal” to explain its origin is the space.

The Quran shows other mathematical miracles by pointing out the iron’s atomic number, which is 26.

1. In Arabic, every letter has a numerical value. The numerical value for the word "iron" (hadid) is 26.

Ha=8
Da=4
Ya=10
Da=4
Total= 8+ 4+ 10 + 4= 26

The Ayat which refers to iron is the 25th Ayat in the Sura Hadid (Iron). If we count Basmalah (the introductory Ayat in most Suras) as a numbered Ayat, then the Ayat that mentions iron will be 26 the Ayat.

The name God mentioned in this Sura Hadid (Iron) for 26th time is in Ayat 25. The atomic number of an element is the main characteristic of that element and is determined by the number of its protons which are the building blocks of that element. Iron’s atomic number is 26 because of its 26 protons. Furthermore, we find that from the beginning of the Sura Iron (Hadid) till the end of the Ayat of the Sura 25 that alludes to iron, the word God is used 26 times.

As the Iron’s atomic number is encoded in the Sura that mentions iron, there is also a sign in that Sura about the Iron’s isotopes.

The word “al hadid” which means a "the Iron" has a numerical value of 57.

Alif = 1 Lam = 30 Ha = 8 Da = 4 Ya = 10 Da = 4 Total = 57

The Sura Iron (hadid) is the 57th Sura of the Quran. And 57 is one of the isotopes of Iron.

The Sura Iron (hadid) is the 58th Sura, if we start counting Suras from the end of the Quran. The number 58 is another isotope of Iron.

This Sura has 29 numbered Ayaat. This number becomes 30 when the unnumbered Basmalah is counted. This number is equal to the neutron numbers of two isotopes of iron, from the total of four. The frequency of the word God in this Sura indicates the neutron number of the other isotope.

One of the Ayaat of the Quran, points out that God is the owner or the possessor of highest degrees. In Sura 40, Ayat 15 says:

Possessor of the Highest Degrees

[40:15] Possessor of the highest degrees, and Ruler of the whole dominion. He sends inspiration, bearing His commands, to whomever He chooses from among His servants, to warn about the Day of Summoning.

The term “Rafey el-darajat” is translated as “Possessor of the highest degrees”. The word “Rafey” expresses highness and the word “el-daragat” expresses the degrees.

The numerical value of the word “Rafey “, which means the highest degree, is 360. This number is the equivalent of the highest degree in the Universe For
example, in a circle, there are 360 degrees.

The numerical value of the word “Rafiy” is calculated as follows:

Ra = 200
Fe = 80
Ye = 10
Ayn = 70

_____
Sum = 360

The Bee

We notice that the bees are mentioned in the Quran more than other insect or animal. None of the other insects or animals are mentioned in successive Ayaat.

The bees are mentioned in a Sura 16 which is titled The Bees (Al-Nahl). It is worth that the number of the chromosomes of the male bee is also 16.

The number of chromosome of the female bee is 32 (16×2) which is 2 times the number of chromosomes of the male bee.

So the number of the Chapter indicates the number of chromosomes. The number of chromosome of an element is like the atomic number of that element, it can not be changed. Everywhere in the world, the number of chromosomes of the male bees is 16 and every female bee has 32 chromosomes.

On the other hand, the number of Ayaat of this Sura is 128, this means; 8 times the number of chromosomes of the male honey-bee (16) or 4 times the number of chromosomes of the female bee (32). Therefore, just like the number of this Sura, the number of Ayaat of this Sura is proportional to the number of chromosomes of the bee.

Life

The Quran speaks about life in two locations: life in “this/our world” (Dunya), which is finite, and life in the “hereafter” (A'akherat) which is infinite. The relation
between these words in the Quran is very clear. These two words which are used sometimes together in a Ayat and sometimes separately, are mentioned 115 times each.

There are two examples below:

[3:185] The life of this world is no more than an illusion. .

[11:103] This should be a lesson for those who fear the retribution of the Hereafter.

All the derivatives of “mercy” (rahmat) collectively are mentioned 114 times (Rahmat 79 times, rahmetik 3 times, rahmetina 5 times, rahmatihi 25 times, rahmati 2 times)

Raheem

On the other hand, the name; “raheem” which is an attribute of Alah and also comes from the same root, RHM, is mentioned in the Quran exactly half the times that the derivatives of “mercy” (rahmat) are mentioned.

Sabaath

The Quran mentions Sabbath abstinence for the Jewish people. Although the Jewish people can work and lead a normal life 6 days of the week, abstinences were prescribed for the Jews on the seventh day of the week, such as abstaining from hunting, etc. According to the Quran, the said abstinences are only for the Jews.

“Sabbath” is on the seventh day of the week and the word “sabt” which means “Sabbath” is used exactly seven times.

The following Ayat illustrates an example:

[16:124] The Sabbath was decreed only for those who ended up disputing it. Your Lord is the One who will judge them on the Day of Resurrection regarding their disputes.

The Trumpet

We learn from the Quran in Chapter 39 (The Throngs) that the trumpet “Assur” will be blown twice. The first blow will announce the beginning of the end of the universe, and the second blow will announce the resurrection of the dead.

Five of the 10 occurrences of a blow refer the first blow while the other 5 refer to the second blow.
In the Ayat 68 of Chapter 39 (the Throngs), where the two blows are mentioned, the word “Assur” is used while describing the first blow, but it is not used to describe the second blow, this way the harmony of the words is kept in order. The Ayat is:

[39:68] The Trumpet will be blown, whereupon everyone in the heavens and the earth will be struck unconscious, except those who will be spared by Allah. Then it will be blown another time, whereupon they will all rise up, looking.

Stages of Creation

Ayat 67 of the Sura 40 and Ayat 14 of the Sura 23 refer to the stages of the creation of man in mother's womb. There are 6 stages: (1) dust, (2) drop (sperm), (3) the hanging (the hanging on the womb wall), (4) a bite size meat, (5) the bones, (6) flesh.

The words that describe the stages are mentioned as follows:

Dust (turab) 17 times
Drop (nutfa) 12 times
The hanging (alaq) 6 times
A bite size meat (mudgha) 3 times
The bones (izame) 15 times
Flesh (lahm) 12 times.

The stages a man undergoes before his birth are used 65 times in total in the Quran. And the word “man” is also used 65 times in the Quran. Can all this be a coincidence?

The two Ayaat which reflect to the stages of creation are as follows:

[40:67] He is the One who created you from dust, and subsequently from a tiny drop, then from a hanging embryo, then He brings you out as a child, then He lets you reach maturity, then you become old - some of you die earlier. You attain a predetermined age, that you may understand.

[23:14] Then we developed the drop into a hanging (embryo), then developed the hanging (embryo) into a bite-size (fetus), then created the bite-size (fetus) into bones, then covered the bones with flesh. We thus produce a new creature. Most blessed is Allah, the best Creator.
Adam and Jesus

The 59th Ayat of the Chapter 3 (Family of Imran) points to a similarity between Adam and Jesus. There is no other comparison like that between any other two prophets in the Quran. How many times are these prophets' names mentioned in the Quran? Exactly 25 times each.

The Ayat that points to this similarity between Jesus and Adam is:

[3:59] The example of Jesus, as far as Allah is concerned, is the same as that of Adam; He created him from dust, then said to him, "Be," and he was.

If we study the numerical value of the names, Jesus ( 'Eysy in Arabic) and Adam (Aadm in Arabic), we will find that the numerical values of Jesus 70 +10+ 60 +10 and of Adam 1+ 1+ 4 + 40.

If we add all the digits only of Jesus and Adam: 7+0+1+0+6+0+1+0+1+1+4+4+0 = 25.

25 = the frequency of the words Jesus and Adam in the whole Quran.

Trinitarian Christians believe Jesus is God because he was created without a father. Such blasphemous belief is contrary to the omnipotence of God. God provides us with Adam as the ultimate, miraculously created human being whom God created, though he had no father and no mother.

Whereas Jesus had at least mother, but no father. So, he was created miraculously by God, but miraculous birth of of a lesser degree than Adam's birth. Since Christian believe Adam was a merely a human being, they definitely should believe Jesus was also merely a human being.

By doing so, God shows how illogical it is to attribute to Jesus divine qualifications. God, while referring to the similarity between Adam and Jesus, also supports this statement with numerical miracles using both names 25 times each in the Quran.

Ayat 59 of Chapter of Family of Imran (Chapter 3) illustrates the relationship between Adam and Jesus. It is the only Ayat in which these two names are mentioned together. In this Ayat, both these two names are used the 7th time from the beginning of the Quran. On the other hand, these two names in Ayat 59 are used the 19th time, if we count from the end of the Quran.

From the beginning of the Quran to Ayat 3:59, there are 352 Ayaat. In 3:59, the names 'Adam' and 'Jesus' are used for the 7th time. So, we find: 352 + 7 = 359 which refers to Ayat 3:59
Furthermore, these words' 19th occurrence in the Quran (if we count from the beginning of the Quran) is in the Sura Mary which is the 19th Sura of the Quran.

The number of the Ayaat between the occurrence of each of these two names in the Sura Mary is also interesting. The word Jesus is used in Ayat 34 of the Sura Mary and the word Adam is used in the Ayat 58. If we start to count from the Ayat (including Ayat 34), we find that Ayat 58 is the 25th Ayat. And 25 as we have illustrated above is the frequency that each of these two names is used in the Quran.

We would like to present another interesting point. How many times the word Mary is used in the Quran? 34 times. As we have mentioned earlier, Jesus is mentioned by name is Sura Mary in Ayat 34.

The following Ayat 33 of Chapter of Mary (Chapter 19):

And peace be upon me on the day of my birth, the day of my demise and the day I shall be raised up alive.’

The following is Ayat 34 of Chapter of Mary (Chapter 19):

Such is ‘Isa son of Maryam (Jesus son of Mary. That is) the truth about which these people doubt

The following Ayat 58 of Chapter of Mary (Chapter 19):

These are the people on whom Allah bestowed Favour from among the Prophets of the seed of Adam and of those (believers) whom We (saved from Deluge and) carried with Nuh (Noah) in the Ark, and of the posterity of Ibrahim (Abraham) and Isra’il (Israel i.e. Ya’qub [Jacob]) and of those (chosen ones) whom We guided and exalted. When the Ayaat of the Most Kind (Lord) are recited to them, they fall down prostrating themselves in (profuse) tears.

Conclusion
We have covered Encoding of Arabic Numerical values and Scientific Signs in the Quran. These are only some of many aspects which makes Quran one of the Miracle of Miracles on this earth. As we have seen from the previous examples that Arabic Language is unique in Encoding Methods and some Ayaat are miraculously flexible since the revelation, for example the same Ayat benefiting ordinary men of previous centuries can also benefit the current scientist scholars. Quran is for all people of all level, sex, rich, poor, ordinary people, highly educated. These are some of many reasons which make Quran as a media for Allah’s message.

Quran challenges the specialists on linguistics, Literatures and science since 7th century until now and his challenge is always very high until the end of this world.

Allah confirm in the Quran:

Say, "If mankind and the jinn gathered in order to produce the like of this Qur'an, they would not produce the like of it, even if they were to each other assistants." [Qur'an 17:88]

And if you are in doubt about what We have sent down upon Our Servant [Muhammad], then produce a Surah the like thereof and call upon your witnesses other than Allah, if you should be truthful. [Qur'an 2:23]

And it was not [possible] for this Qur'an to be produced by other than Allah, but [it is] a confirmation of what was before it and a detailed explanation of the [former] Scripture, about which there is no doubt, from the Lord of the worlds [Qur'an 10:37]

Or do they say [about the Prophet], "He invented it?" Say, "Then bring forth a surah like it and call upon [for assistance] whomever you can besides Allah, if you should be truthful."(Quran: 10:38)

Or do they say, "He invented it"? Say, "Then bring ten Chapters like it that have been invented and call upon [for assistance] whomever you can besides Allah, if you should be truthful." [Qur'an 11:13]

Or do they say, "He has made it up"? Rather, they do not believe. [Qur'an 52:33]

Then let them produce a statement like it, if they should be truthful. (Quran 52:34)

This is a challenge for us to produce the like of Quran even a chapter like chapters of the Quran. Allah has promised to guide this book from corruption as he says in the Quran

Indeed, it is We who sent down the Qur'an and indeed, We will be its guardian.
He also said:

Falsehood cannot approach it from before it or from behind it; [it is] a revelation from a [Lord who is] Wise and Praiseworthy (Quran 41:42)

Witchcraft was considered a very important craft and was at its peak during the time of Moses, he was given power by Allah more than all the witches of his period and he defeated the Egyptian King who claimed to be God “The Firaun’s” and during Jesus Christ period when medicine of that time was at its peak he was given power by Allah to cure incurable diseases such as leprous, and blinds or giving life to dead, and Prophet Mohamed is the seal and is the greatest of all the previous Prophets and Messengers and his power is the last version of all books which is “Quran” its the book for all humanity and Jinn’s for all centuries until the end of this world.

It’s a guidance and a light leading to success. Quran covers various subjects. Most importantly, it talks about the unity of God and how to live a life which accords to His Will. Other topics include religious doctrine, creation, criminal and civil law, Judaism, Christianity, polytheism, social values, morality, history, stories of past prophets, and science.

The Quran calls the great human exemplars of the past prophets and mentions their great sacrifice in spreading the message of God, the most important of them being Noah, Abraham, Moses, and Jesus. The Quran elaborates on the ways in which the followers of the prophets, specifically the Jews and the Christians, have or have not lived up to the prophetic messages. It also discusses the fate of past nations who rejected their Prophets, such as Noah and Lot. It issues instructions on how to live a life pleasing to God. It commands people that they should pray, fast, and take care of the needy. It discusses matters of human interrelationships, sometimes in great detail - such as laws of inheritance and marriage. The Quran tells people that they should observe God’s instructions purely for God’s sake, not for any worldly aims. It warns those who deny God’s messages that they will be thrown into the fire of Hell, and it promises those who accept the messages that they will be given the bliss of Paradise.

The Quran retells in their original form many of the stories from the Biblical heritage, especially that of Moses (mentioned by name more than any other person, followed by Pharaoh, his great enemy). It has much to say about the moral and legal duties of believers, Many Quranic passages could be described as preaching.

Also, the Quran repeats, shifts topics, and often relates narratives in summarized form. We can see two reasons for this characteristic. First, it serves a linguistic purpose and is one of the powerful rhetorical techniques of classical Arabic.
Second, all themes of the Quran, no matter how varied, are wrapped around one common thread running through the entire book: that all types of worship rendered to others besides or alongside God is false, and that obedience to Him and His prophets, Muhammad being one of them, is a must. The Quran, unlike the Bible, does not mention genealogies, chronological events, or minute historical details, but rather uses events from both past and present to illustrate its central message. So, when the Quran is discussing the healing properties of honey or the life of Jesus, neither topic is an end in itself, but each is related in one way or another to the central message – unity of God and unity of the prophetic message. No matter what the topic may be, it finds occasion to refer the discussion back to this central theme.

Another important point to keep in mind is that the Quran was not revealed in one sitting, but was revealed in parts over a span of 23 years. Like the previous scriptures, many passages were revealed in response to specific events. Often, Quranic revelation would come from the angel Gabriel to Prophet Muhammad as a response to questions raised by those around him, whether believers or unbelievers. The Quran addresses the People of the Scripture (a term used by the Quran for Jews and Christians), humanity at large, believers, and, finally, it addresses the Prophet himself, commanding him what to do in certain situations or supporting him and giving him solace in the face of ridicule and rejection. Knowing the historical and social context clarifies the text.

Some other notable features of Quran’s style are the following:

The use of parables to stir curiosity of the reader and explain deep truths.

More than two hundred passages begin with the Arabic word Qul - ‘Say’ - addressing Prophet Muhammad to say what follows in reply to a question, to explain a matter of faith.

In some passages of the Quran, God takes oaths by His marvelous creation to strengthen an argument or to dispel doubts in the mind of the listener,

“By the sun and its brightness,

By the moon when it follows it,

By the day when it displays it,

By the night when it covers it,

By the sky and He who constructed it,

By the earth and He who spread it,
By the soul and He who proportioned it…” (Quran 91:1-7)

Sometimes God takes an oath by Himself:

“But no, by your Lord, they will not (truly) believe until they make you, (O Muhammad), judge concerning that over which they dispute among themselves and then find within themselves no discomfort from what you have judged and submit in (full, willing) submission.” (Quran 4:65)

Lastly, the Quran has what is called ‘the disjointed letters,’ composed of letters of the Arabic alphabet which taken together do not have a known meaning in the Arabic lexicon. Some scholars say that their meaning is only known to God, each letter is pronounced and not the words they form. For example, the first Aayah of Surat-ul-Baqara appears as Alif-Lam-Mim, three letters of the Arabic alphabet pronounced individually. Other scholars count the values of these and come up with surprises such as number 19 which astonishingly is found in several places of the glorious book Quran which again gives birth to another branch of Quranic System of Interlocking Numerical Values proving the genuinely of this book as these letters or any letter or word or phrase or sentences (Ayat) cannot be removed or replaced by any means without breaking the system.

Prophet Mohamed was not a Mathematician or Scientist as he was an illiterate messenger who was living in the desert and He didn't know how to read and write but he received a revelation and was asked to deliver to the humanity which he did and passed away.

His companions and followers believed and trusted him, and during his time he also performed some miracles such as split of the moon etc. The language of the Quran was a challenge to the Arabs of his time as its Literature and Linguistics is of very high level during the time when these Arabs were very eloquent in their language

And this was one of the reasons for them to accept Islam. And now Quran is a challenge to science as it speaks on several scientific facts some discovered on 21st century and others not yet discovered.

Quran is in advance to all the human sciences, as a result many Muslims who were lost now are reverting back to Islam and others from other faiths convert to Islam as soon as they learn these facts. Quran will remain firm and high until the big crunch (The end of the world) and only Allah knows as he is the owner of this knowledge and he is the heritor.

Before I conclude I would like to mention that Quran is a message from Allah and it never Contain any linguistically or contextually errors, and any errors found in my eBook is from me, myself, and as I am a scholar and researcher I am not exempted from errors. I welcome any critics or comments which I believe will
assist me to understand the reader’s viewpoint. You can leave your opinion on smash words website or Word Press Blog.

The End